

# ELECTRIFICATION 2026

## INTERNATIONAL CONFERENCE & EXPOSITION

Powering Progress · June 23-25, 2026 · Baltimore, MD

## Booth Application

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Country \_\_\_\_\_

Website \_\_\_\_\_

Contact name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Requested booth size \_\_\_\_\_ Date requested \_\_\_\_\_  
(ie 10 x 10)

Booth location      1st choice \_\_\_\_\_      2nd choice \_\_\_\_\_      3rd choice \_\_\_\_\_

Interested in displaying a vehicle    ☐ Yes    ☐ No    ☐ Not sure

Select the category or categories that  
best apply to your industry sector:

- |                                                              |                                                                      |
|--------------------------------------------------------------|----------------------------------------------------------------------|
| <input type="checkbox"/> Utility                             | <input type="checkbox"/> Commercial Building Technologies            |
| <input type="checkbox"/> Energy Services                     | <input type="checkbox"/> Research                                    |
| <input type="checkbox"/> Transportation                      | <input type="checkbox"/> Trade Association / Non-Profit Organization |
| <input type="checkbox"/> Industrial Processes / Technologies | <input type="checkbox"/> Consultant / Consulting Organization        |
| <input type="checkbox"/> Residential Building Technologies   | <input type="checkbox"/> Other                                       |

Email your completed  
Booth Space Application to:

**Kate Todd**  
Electrification 2026 Exhibit Sales Manager  
[Ktodd@executiveevents.com](mailto:Ktodd@executiveevents.com)  
303.667.2590